An Exponent Of Truth and Justice

VOL. VI, NO. 43

ST. LOUIS, MO., FRIDAY, FEBRUARY 8, 1918.

NEGRO SCHOOLS STILL CROWDED

Attendance Has Been High During Cold Weather. Figures Prove Growth Is Normal And Not Due To Unsettled Migration Of Families From South As Claimed By Board Of Education.

Elementary School Increase Is 2386, Equal To Accommodations Of Three Modern School Buildings. Sumner High Overcrowded.

HUSICAL FANCE AT ALL SANTS

MADAM C. J WALKER IS TO WHAT THE PEOPLE SAY LECTURE AT ST. PAUL CHURCH LOYALTY PLEADS FOR FREE

C. J. Walker of New York

WEXT Y. M. C. A. MEETING FEB. 24

R. A. HUDLIN LAID TO REST

HEAD OF BILLY GOATLESS LODGE



WIN. II. LEWIS WILL DELMER ADDRESS AT WILDERFORCE U

NEW BOPE BAPTIST CHURCH 2715 Mercan St.

REPORT OF THE RED CROSS LINCOLN-DOUGLAS

Singing - Hongles, the Leach trie. Homer G Philips.

THE ELE'S BALL

MEDICAL FORUM INSTALLS

MORE NEGRO **POLICE SAYS GRAND JURY**

PRICE 5 CE VIS

Police Examiner and Physician Has Turned Down All Appli-cants, To Date, As Physically Unfit.

n its report to Circuit Judge Palken-ner last week, the December Grand y recommended that additional Ne-poirement be appointed of the pa-ture in St. Louis as a means of pung to curb crime in this fits.

JÓHN R. WILSON FUNERAL SUNDA

MRS. NAMOY JOHNSON DIES

Mrs. Nancy Johnson entered into rest wedneeday, Peb. 6 at 6:30 plm. She was the dear mother of Manie Kees. She Sydnor and Katte Suider; grand-mother of Mable and Junits Saider; and sister of Lucia Dayls of Cape Gir-rideau, Ms. The Suscral will be held Saturday, February 9 at 1. p.m., from Calvisi

no, mas-no funeral will be held Baturday, runcy 9 at. 1 p.m., from Central that Church,

MEGROES PLAN TO BE MEIGHBORS OF EVANSTON ELKS



Poro College Company St. Louis, Mo Dept. Y 3100 Pine St.

M. C. WHITLOR

SINLOCH: DELMAR WALL

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Mme. Minnie Dunleavy The Great Indian Hair Grower

Calling care, bills; letter: bende

LESSON

-Mark 1:4.
ADDITIONAL MATERIAL FOR,
EXACHERS—Matt. 2014; Lube 5:13-16;
Obs 16:15-7; Matt. 5:13-16; M:M-26; John
7-2-7; II Tim. 47-4.
PRIMARY TOFIC—Jesus chooses twelve

seipers.

INTERMEDIATE TOPIC—The twelind what we know about them.

BENIOR AND ADULT TOPIC—What
means to be a disciple of Jesus.

and whether we have controlled and present part of the revery great teachers. Every great teachers have been blessed by one are more equally great teachers. Every great teachers have been blessed by one are more equally great teachers. Louder had his Metancombon; Wesley, his heather charies, which we have been to the read of the great teachers. However, and the number of the great teachers and others. Moody had with the control of the great teachers and greatly middled his drutes and bundens, which we had been to the control of the great thing to know God as eight, he desired not only to hatin, they and to help the teach thuse who where to take his place, hut the every teacher act, he desired to treach a lesson to those who were so tarked his place, her they are so carefully abovery to the teach thouse the were so tarked his were to the act, he desired to treach a lesson to those who were so tarked his place that the every other act, he desired to treach a lesson to those who were so tarked with a significant teacher the sound that the tweeter tribes, and at once confirmed his assumption to the Messiabality and and many that the teacher the destift. To the teacher are found that the destift of the teacher that t

Prayer for Glory of God

By REV. L. W. GOSNELL. Andreas Dess, Moody Bible

above all, in Jequa Christ, who said, "lie that hath seen the bath seen the Father." The meaning of the pettion is given thus by Samuel Rutherford, "We pray that God would make all men know and giorify him in his boly nature, word and works; and that we

Gettysburg Speech Called Maryel of Poetic Splender

ur inthem brought forth on to now mation, expetived in liberty, and dedicated in the proposit hal all men are created equi

sdvanced.

It is nather for us to be here dedicated

To the great task retraining before us.

That from these benered dead.

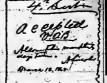
We take increased devotion to that car

""" which they give the last full me

PATHOS IN THIS DOCUMENT

Soldier's Lave of Thirty Days, Granted by Liessin Tibre, Aleas Hin Allection Time.

Bere in a photograph of a memorandum signed by Abraham Lincolta, it is dated March 15, 1855 (in his own handwriting), and, lite-tails in his own handwriting, and, lite-tails in his constitution of the c



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in the scale busqualled by any other hampen. Do not steep than substitute, but in list on getting Seeby's quisade and Seeby's Quisagon, asking for them by Seeby's Quisagon, asking for them by The Control of the steep of the Control of the Control of the Control of the Control of the mail them to you, Write to Seeby Brug Co., 79 East 130th attent, New York City, for a sample of Quisade, monitoring the name of this paper.—

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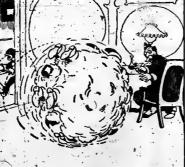
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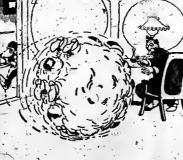












PUBLISHED WEEKLY ARGUS PUBLISHING COMPANY

J. E. MITCHELL Managing E. HERBERT T. MEAPOWS City Editor and Advertising Mar. W. H. KING

ARGUS PUBLISHING CO 231 MARKET ST. ST. LOUIS, MO.

SUBSCRIPTION RATES

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Entered as second-case matter April 5, 1912 at the Post Office at Saint Louis, Missouri, an act of March 3, 170

New York office, Front & Front Zi, Kast 5th Street; Chicago o "ce, Front & Front, Stoyee Building: Atlanta office, Front & Front, Chamber Building, Nashville office, Front & Front, Independent Life

THE GRAND JURY'S REPORT.

We have thought quite a deal congerning the Grand Jury's report rendered about a week ago to Jülige Felkenhainer. Especially that portion that referred to Nexto policemen and the Negro criminal. White we fully agree that there should be more Negro policemen in St. Louis, and we see no perticular reason why they should not wear the regulation uniform, yet we do not underetand just why the Grand Jury should point their finger at; and make special mention of Negro criminals in view of the fact that according to a report by a sormer Assistent Circuit Attorney, the per cent in crimes were higher among the white criminsls than it was among the colored.

While we condemn erime among our race, and wish it was possible that such a charge could not be laid at its door, yet, we do not enjoy having these crimes constantly held up before the pub-lic. It has always seemed to us that the police are at all times over anxious to fasten crime on some Negro. Many times no ubt, the real criminal makes his get-a-wey while the police are

looking for a Negro.

Of course, no one believes for a moment, that the Negro receives the same treatment at the hands of the police that other citizens receive, because among their personal friends and associ-ates, and their relatives there are found no Negroes. These are ates, and their relatives there are found no Negroes. These are some of the facts that we are aure that the Grand Jury did not take into consideration.

The police department has our co-operation in helping to stand-out crime in our city. And we would suggest that in all localities where these criminals congregate the police should make regular rounds and special search of the frequenters, for gun-totters. This would keep the violator of the lew, in fear of being regular round, and special search of the lew, in fear of being "pinched" end-a-the Grand Jury has well said, prosecute the offender to the full extend of the lew.

ILLINOIS LICENSE TO KILL AND BURN ONLY \$50. Coming fast upon the heris of the news that the indictment of

Mayor Mollmen had been quashed, the crowning travasty on juatice was reached when six of the indicted rioters were allowed to the was regard when six of the industrial regiven to under-stand that they can commit murder and argon at will for the small our of \$50° and costs, it is little wonder that the Enst St. Louis race riot of July 20d last year assumed the proportions of a hoody and inhuman massacre.

The kind of justice that will send black men to prison for attempting to protect themselves and their homes from blood thirsty semi-civilized savages of the white race is no justice at all and semi-could be far more safe if the law of the great wild west ex-isted in East St. Louis where every man could carry his trusty six shootar and justice smiled on the man, who was quickest on

the draw.

When the enormity of the riot of last July was realized, the press end the people set up a howl that something must be done, some one mast be punished, in order that the fair name of the State of Illinois might be purged. This howl was heard from one end of America to the other. More than eleven million Negroes, thousands of whom had been celled by the selective draft to dethousands of whom has been ceited by the selective grait to defend the can-of liberty and justice, welted with ebated breath, hoping the issual vain-hope that the law would be supreme and that white men, who in the broad open day light with no attempt at seepecy took is upon themselves to wantonly kill and burn innecent a omen and children, would be punished by law even though they were white. We must admire the nerve of C. W. Middlekauff. Assistant Attorney General of Illimois, who has the eudacity to so distort the law as to make it allottery, when the murder of Negroes is the issue.

THE STRIKE.

It seems to us that most of the strikes that are carried on hy Unions, are not the product of sound reasoning. A man's right to quite job any time he feels that he is not receiving the proper treatment or wages, is not to be questioned.

It is also unlewful treatment of wages, is not to be questioned. It is also unlewful for any employer to keep and "complet any man to work for him through restrent or feer unless 'ksid-person has been convicted of crime. Strikers assally forget the welfare of geverybody, but themselves. They say that no violence shell accompany these artikes, when every body, knows that they breed murder and coatempt for law and order. They deny the other fellow the right to work, end by threats and intimidetion restrain them from earning

an nonest unitary.

The Negro, as a rule, has no part in a strike and is never classed as a strike-breaker, and does not wish to be so classed.

Notwithstanding the fact that most of the Unions heve denied him admission to their ranks, the Negro has never arraye

LINCOLN THE IMMORTAL

"Every man is said to have his peculiar ambition. Whether he true or not, I can say for one, that I have no other so great as thet of being truly esteemed of my fallow man, by rendaring my saif worthy of their esteem." Lincoln.

The words ring true to the man. It cannot be dealed that coln's greatest service to his fellow man was rendered on Sept.

Lincoln's greatest service to his fellow man was rendered on Sept. 22, 1862, when he issued tha procismation emancipating all slaves in States or parts of States, which should be in rebellion on January 1, 1863. The mamory of Lincoln in the minds and hearts of true Americans seems to grow more verdant as time grows old.

As he has well said, "Every man is said to have the position of the minds and hearts of true Americans seems to grow more very man is said to have the position of humiliatis the Negro race, the race for which Lincoln fendared his greatest service. The amhition to suppress and humiliatis a part of America's much toly all citizens together with the viper of prejudice is often used as a meana to gain en'end; but no man gan ever attain the greaters of Lincoln who cernite himself to be unattain the greatness of Lincoln who permits himself to be un-worthy of the esteem of his fellow man. Men and measures that have for their aim the suppression and humilistice of any close of people, can never hope to have the settem and respect of that people. How much better the world would be today if men who seek fams and distinction, honor and emoluments would andesvor to follow in the footsteps of the immortal Lincoln.

"Stand with anybody that atends right. Stand with him while he is right and part with him when he goes wrong."—Lincoln.

CHURCHES

that He died for us all; a rice mount not hencefully themselves, but onto him d for them and rose again." Chap. 15 verse; was the text i by Pastor Peck Sunday Theme: "Thristian life the met."

unicants,
A. C. E. LEAGUES
Annivebary Day? will be cele
ated by a union meeting of the
sques Sunday, Feb. 10th; at
elock P. M.
Opic; What My Church Stand

Topics "What My Church Stands For."

The Price of W. R. Deck W. C. A. Stands For."

Address. "The Price of Victory."

More David Control of the Control of t

Sunday.

If you desize food for your me and appritual body, worship al

ST. PAUL A. M. E. CHURCH NOTE

Parker brought the masses

yr, Johobon in meal words divirged; worful serima Sunday night and-mines to repeat Sunday A. M. A sind-inevitation for strengtre. Dr. B. Johnson in putting forth every time the interest of his Spring IV. and a saling each member to his or her whole duty, criver; Smir-ker, Peh Durbert S. P. M. Exfering. F. Peh Durbert S. P. M. Exfering works for the series of the saling of the period of the series of the saling of the period of the series of the saling of the works for the series of the saling of the works for the series of the saling of the period of the saling of the

moon. The various ministers and easi gregations are invited. We are look-ing forward to a great day. Come at Sunday school is still bootting.

The Sunday in February nearest to

WOMAN'S AUXILIARY

Woman's Auxillary of Church Union was post the 3rd Sunday, February

Rev. A. R. Dobbins, pastor of Way on Church preached last Sunday from ph. 318, subject, Paul's Prayer &c. burch. Wast the length, becadth with and keight was brought out be be speaker. Another thought was tha the speaker. Another thought was that when praying, worshipers abould bow on their knees, Andt Pull Half for lihis cause i bow my knees unto the Pather of our Lord Jeaus Christ. The sermon was inspiring and amens were hard from all parts of the church. Two additions were made to the church.

SEVEN CHURCH UNION

Owing In the street four stellae our mines, a 301, hold, their, actions, at Now Howe Baytist Church, litch and Morgan Sing, Monday breating. Feb. 10th Inc. 4. W. Hall the president little for No. 21 Health Inc. 4. W. Hall the president digitis. The services will be held for North Gallier Baptart Church.
The pastor of New Hope, Baytist Dhurch, 219 Morgan By, will be presented by the present the control of the present the prese

YOU ARE LOSING MONEY

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is and Compton y's Drug Store room and Wash

Confination class for children meet at 12:30 p.m. and the one for adults a 4 p.m. each 8 kmday. The classes ar allil open for new members. Patter Clarke will conclude bis series of sermons this Sunday on "Faith Hope and Charily," with the subject of "Charily." Other Sunday service as usual.

MT. OLIVE BAPTIST ONUBCH

1429 N. 12th at.
A newly, organized union has been med and those that have joined to struck for longer bours and wars weather, namely, "Summer." The of a safe port



Il may interest you to learn

'he Great Western will play at th Masquerado Mardi Gras Ball, Tuse evening, Feb. 12th, 1918,

LADIES WARN RIG MONEY

GATES & MANUEL

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AND LOCAL NOTES

Andrew Johnson, 2710 Mills, la ill Miss Josnia Hall McGerith pnoumonie.

Mrs. B. W. Stewart, of 2412 Lealand

The T. M. C. Club met with Mrs. os. H. B. Evane, \$277 Cete Brilliante, volumeday evening, Feb. 6.

Mrs. Walter cannon, 759 Walton, ill be home to the "Informal hames" Saturday aftersoon the bit, a unusually interesting program, has seen planned.

Mr. Juo. Jones, 3349 Amenal St., ill be home to the Frau Frau Club uesday afternoon.

The Grace Mission Quarterly Meet og has been changed to the third Sun ny in February on account of weather

Licuteannt Earl Ryder, who has been taileaned at Camp Grant, Ill., passed brodgh St. Louis, this week, en route o Fert Sill, where he will take a spe-nal course in French, wireless teleg-

Mr. D. P. Craig, of 3307 Lucas Ave, representative for the National League for Urban Conditions unions Negroes was confined to his bed a low days. Ho is now convalencing.

Miss Heler and Geo. Brinker gava a luncheon in boner of the brithesy of their mother, Mr. Liuin Clay, 990 El-liot Ave., Saturday, Feb. 2. A four course lunch was served and all su-juyed a pleasant afternoon.

Lieut. John Q. Taylor, of Camp Meade, Annapolis Jet., Marvland, called at the office while passing through the city envote to Memphia, Tenn.

Mr. Geralf Tylor, of 25th Michigan Ave., asteriained twelve members of the Union Memorial choir of which he is director. Priday swearing, Pob. 1. Rev. B. F. Abbott, paster of the church was a guest.

Dr. I. C. James received a telegram rom his wife at Nashville, Tena., Sun-ny, inforthing him that he is the faller of an elever pound girl. Mother and aby doing fine.

Mrs. Agule Brewer, of, 2022 Lucas Ave., entertained with a 5 o'clock din-mer to honor of Rev. Baskin and Rev. Shaw. Covers were laid far six. Others procent were Mrs. Emma Langston, Mrs. Katé Edison and Mrs. L. Jones. A pReasant evening was spent, after which all went to the church to attend the provinal.

and Mrs. Edward Lunderman rained with a whist party in hono-tra Landerman behinday. Mon-evesing, Covers were laid for Those present were, Mr, and Spaneer Thomas, Mr, and Mrs. & Fitzgerald, Mrs. Georgia Jones Mr. George Roberson.

B. W. Stavart at \$241 Lances. The second sec

artime Twyler, these and McKinter,
Mgs Renk Jases, 2011 Lance Aver,
formerly of, Webster Groves, has been
enafined to, her room for several seechs
and was remembered by the Medropolis
and was remembered by the Medropolis
and States and the Medropolis
and States and the Medropolis
or whele Mr. Batewis traches, lifted a
collection and called at her home Scholay, Feb. 3. The rollowing named pernatu were present; Mr. and Mrs. Batewis
Mr. Wm. Knight the jeweler, Mrs.
Mr. Wm. Knight the jeweler, Mrs.
Hantly and Mr. Craves the insurance
effect! Miss Joies was very much autowycoloner. The in mint impresed
and all soon be herself again.

MARRIAGE LICENSES

Mrs. Bessie B. Cannon.

4255 W Kennerly
John B. Lovings. 1989 N Indingwell
Little L. Ellin. 4252 St. Louis
Claruce Buller. 1. 2733 Lean
Mary Christians. 25733 Lean
Mary Christians. 25733 Lean
Mary Christians. 25733 Lean
James Winsor Goodloe. 2021 Eugenia
Robert Warren. 2712 W Manus
Robert Warren. 2712 W Maryan
Robert Warren. 2712 W Maryan
Manuis Baskie. 2517 Morgan
Anthur Kinlöy. 2559 Laceled
Anthur Kinlöy. 2559 Laceled
Lagran Washington. 2035 Fine
Naul Henderroop. 3035 Fine
Naul Henderroop. 3035 Fine
Naul Henderroop. 3005 Fine
Charren W. Mychaestl. 2500 Rebert George W. McDonald 2700 Beber Racbel O Newt Memphia, Tenn Ratch James Edwards. 5487 Eavmond Louis Thylor. 4467 Washington Luther Anderson. 3602 Englede Annie L. Moman. E. St. Louis, III.

DEATHS of THE WEEK

Richard A. Hudlin, 4004 Cook ... Richard A. Haddin, 4004 Cost Hawkond, Nasu, 113 Iron Str., Edica Perkins, 2722 Larlest. Dany Boykins, 1013 Monot. Dany Boykins, 1013 Monot. Inft. Blanton, 463 Maditt. Robert Weiley, 819 N. 318 N. Sarah Mitchell, Gary, 104. Luby Dill, 88 N. 5618 Str. Luby Dill, 88 N. 5618 Str. Amanda Williams, 2024 Salder Hudolph Anderson, 3029 Sept. Mary E. Mitchell, 4224 Patris Hudolph Anderson, 3028 Sept. Edward Woodson, 1236 Papir Susie Roper, 2102 Scott.... Edie Willia, 217a S. Leffingwell. filine McGhee, 1769 Morg ie Boldin, 3HI Lucas.... ence Ireland, 4224 Finney a A. McMurry, 4031 Cook.

TH MEMORIAN

The mouth of Pebruary is acre, again To us the suddest mouth of all the year; it took from us upon the ninth day, Our dear mether, who has passed away.

And while the rests in a praceful

Sadly missed by husband and shill dren. Chris Mayo, Helen Thomas, Al bert Pike.

GATES AND MANUEL

WATEGE & WHITE





For St. Louis and vtelnity: Fair and warmer Friday. Fair. Saturday and founday. Not much change in lem-perature. By C. F. Gellins, Mentalist.

MARDI GRAS BALL

ANNOUNCEMENT BY NURSE ANNUAUEMENT BY NURSE, Having completed the course in "Yhnelta School of Nacqiin Mas-sage," I shi to annuaue that I, pan open for engagements. General and local massage, also general nursing, Hospital experience, (tates reasonable, Mrs. C. Mickens Barrett, 2315. Lucas Ave. Phone, Bommat 1855.

RUSH RURNERS

The Bush flourners of the American Woodmen will meet every first Saturday 2 R. M. at the home of the Worthy Goardian, Mrs. 1. 1. Allen, 2946 Lauxion Ave.

America's Martvred .. President

1809-Born in Hardin county, Kentucky, February 12. He was de-ecended from a Quaker family, which had emigrated from Vir-

gina avous 1180.

1816—Removed with his family
from Kentucky to Indiana.

1880—Removed to Illinois, where

during the next few years he fol-lowed various occupations, includ-ing those of a farm laborer, a merchant and a successor.

1886 Admitted to the bar and bejan the practice of law in Spring-field. 1842—Served as a captain and aft-

erward as a private in the Black Hawk war. 1844-Elected to the Illinois legis

lature as a Whig and served eight

years. 1847—Elected to congress on the

Whig fickel. 858—As Republican condidate for the United States senate he engaged in a ceries of joint debates throughout Illinois with the Dem-ocratic candidate, Stephen A. Douglas

-Elected president of the Unit-1800—Elected president of the United States on the Republican ticket, the disunion of the Democratic party giring him an easy victors, 1881—On April 15. two days after the fall of Fort Sunter, he issued as call for 15000 volunteers; and the control of evgula passed from the control of evgula passed from the control of evgula passed from 1861—April 19, proclamed a block-sale of Southern ports.

1802—September 22, issued a proceduration and proceduration of the control of the control

1802—September 22, issued a prot-lemation emacropating all slaces in etates or parts of states, which should be for rebillion on Janu-ary I. 1806: Persident by the 1806—Re-lected president by the Republican party, defeating Geo. B. McVellan, candidate of the

nurves Richmond with the fage ofter that city had been encuisted by the Confederates. \$855.—Shot by John Willer Booth an April 15, and died II e follow-ing day. Buried at Springfeld, III.

Every man is said to have his peculiar ambition. Whether it be true or not, I can may for one, that I have no other no great us that of being truly attenued of my fellow mein. Sy rendering mysoll worthy of their extens. Lincoln.

The Comforts was sensed with a fordeoling that he was a fordeoling which suffered the more a fair mother or son.

When the great struggle between the Northern and Stouthern states the Northern and Stouthern states one or killson-kills that the testing he was a fordeoling that the was a full of the son the was followed by the was a full of the son the was the was a full of the son the was th

what Can I to for You, My Boy?"

Must Can I to for You, My Boy?

"Motter!" he cried. "th, mother!"

A tail, spare man be either with wheelers of the barry of the age.

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The better was this:

Maskington, Nov 21, 1864 To Mrs Birly Buter Mass,

I have been shown in the files of the War department a statement of the day it of Mariachirette that you are the mother of now he have died glamous on the full of bette feel how wort and fruitless must be any a nine which shaled attents to liquide you five the grief of a loss so increditioning that I carried refine from the desired may be found w the thanks of the reputlic they died to see . I that in Kenny Jacker of sounge the organish my of who loved and last, and the solum probe not be you me to have buil do greatly a upon the alter of ficien

Is it any wonder that this famous letter is still kanging on the walls
Researches college Oxford university. Encland, as a model of pure and of Brasensor college, Oxford university, England, as a model of pure ond exquirite English and as a compelling expression of a great heart and militar

Mary, Wa Are Elected," Was Lin-coin's Form of Tailing Hatpmeet the Good. News.

Perhaps one of the most characteristic of the Lincoln ameciates may be excited with lincoln ameciates may be excited with lincolness on the night of his first election the little "frame" but of the Lincolne in Springfield, III. was througed with eager neighbor and friends. Reports for a white came in carly and favorably. Then they were less promising. The cowd dividided. Then came the news that Lincoln hed garried the country. The type of the cowd dividided. Then came the news has the provided of the control of the control of the control of the country of the country. The type of the country of the

Stond with onybody that stonds right. Stond with him while he is right and part with him when he goes wrong. —Lincoln.

16 PERFECT



When thraham Lincoln, as a came in contact with the im-slavery, he remarked: "If I chance I am going to knock and knock it hard."

He cherished well the vision That nursed the germ of truth; In spite of seen's derision; In spite of waning youth.

The fage that clouded reason Were scattered by the light



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we was a wild rose slip of a girl hine aunbonnet, with whom he d the lanes of his homespun There was a clever, cultured

sat!
These were the women that I incoin. One of them today item to hanks of the Sangamon where the there was int flowers. When an assumein's bul-took his life, the American peo-mourned a great president. She urned a great husband.—Delinealor.

The way for a young man to rise is to improve himself, every way he can, never suppecting that anybody wishes to kinder him.—Lincoln.

sever healthird when president to play relimins in a crisis.
Tolone, A. K. McChire said that he fold Lincoin he couldn't carry Penastri-vanis in 1984 on the home vote Univer-ble further than 1986. Penastrivania sol-diese and sent 1996. Penastrivania sol-diese and sent 1996. Penastrivania sol-letacoin healthird dialy is moment and Eurocin healthird dialy is moment and dan to send 6,000 troops into Penastri-yanis for the election, which was done.

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St. James A. M. E. Church, St. Ford-nand and Possiston Street—Sunday, Sunday-school, 2:30 a. m. Presching, Il a. m., and S. p. m. Koung Pouples' Socioties, 5 in 7:30. Class meeting.

8t. Marks A. M. E. Sion Church, Leffingwell and Bernard St.—Services at 11:00 a. m. hunday-church at 1:00 p. m. Chur meeting, Friday evening at 8:00. Revarend P. W. Alstork, the pa-ter, will preach ignelal sermons, mora-ing and evening.

nen St. Presching, 11:00 a. m 10 p. m. Sunday-school, 9:00 a as meeting, Tharsday. Kev. T. L., Watton, Pastor.

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ORIENTE AN APPARTMENT OF THE ORIENTAL STREET OF THE ORIENTAL WAS BELLEVILLE TO THE ORIENTAL STREET OF THE ORIENTAL STREET OF THE ORIENTAL STREET OF THE ORIENTAL STREET OF THE ORIENTAL STREET ORIENTAL STREET

13th and Biddle streets.—Sunday prayer meeting, 6 p. m. Preaching, 11 s. m., 8 p. m. and 5:30 p. m. Sunday school, 1 p. m. Prayer meeting, Tased day night. Preaching, Thurnday night Pourth Sunday in such month Coven and an and Communion. Rev. J. 39 Holing and the Communion. Rev. J. 39 Holington. Wayman A. M. E. Church, 23rd and Wash Street. Preaching 11 a. m. and 6 p. m. Endeavor 6:30 p. m. Class nectiful Tuesday, 8 p. m. Prayer meeting Thursday, 8 p. m. Rev. A. R. Dobhias, pastor, unday school, 1:30 p. m.

ASTHANY BAPTIST MISSION, 4060 Pairfux Ave. Preashing Burday 11:00 a. m. and 5:00 p. m. Sunday sebool at 1:30 p. m. Mid-week corvices Wedneday applift day evenings. Hav. J. H. Oden, Paster.

Corinthian Baptist Chorce, 646
Anisleps, Sunday Pretchins, 11:00 a.
n. and 8:100 p. m. Sebbath school
10:00 a. h.; B. Y. P. U., 6 p. m. wedneaday: Presching 8:00 p. m. Friday,
Prayer Mewlug, 5 p. m. Mission servtes, third Phiday, 5 p. m. Busions
seeting Friday, before, the fourth
Lord's day-fix such month. Rev. WeAnderson, Pastor First Saptist Church of Einlock First Depict current of amount, Mac-dunday, preaching 11 a. m. and 8 p. m. Sunday, echool at 10 a. m. Shible reading at 8:30 p. m. Weetly meetings, Touckay and Thursday at 8 p. m. Communion, second Studay is skin musth. Rev. P. Heple, parter; E. L. Brown, clerk.

d. Leonard Ava.—Sunday, Presshing
11:00 a. m. and 6 p. m. bunday Mr. Olive Baptist Carrch No. 1, 1400
11:00 a. m. and 6 p. m. bunday Mr. Olive Baptist Carrch No. 1, 1400
11:00 a. m. and 6 p. m. bunday
10:00 a. m. senday, prayer neeting,
abbool 1;00 p. m. Sunday-celoo, 1:10 p. m.
10:00 p. m. Sunday-celoo, 1:10 p. m.
11:00 p. m. Sunday night. Three Bunday
10:00 p. m. Sunday night. Three Bunday
10:00 p. m. Sunday Sunday night. Three Bunday
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10:00 p. m. Sunday Sunday
10:00 p. m. Sunday Sunday
10:00 p. m. Sunday
10:00 p. m.

Asbury Memorial M. E. Caurch, 4291 Cettage Ave. Sunday school, 9:30 a. at; preaching il a. in. and 8 p. a. Sproorth League, 7 p. m. Class meet-ing and Bible class, Wednesday, 8 p. a. Rev. W. W. Goff, pastor.

Copper I League, 7 p. m. Class meeting and Bible claim, Wednesday, 8 p. m. Rev. W. W. Goff, pastor.

10. DOUGLASS USENTED PRIMETIVE ACCUPANCES STATEMENT OF THE PRIMETIVE ACCUPANCE ACCUPANCES ACCUPANCES

Redemption of Scale Spiritual Charch, Sunday preaching 8 p. m. 1972 day 115 N. Benament Street. Bunday pechol 3 p. m. Catechetted Instruction of the 10 n. pharm services (11 n. m. and 8 pr. m. 1972 december of the 10 n. pharm services (12 n. m. and 8 pr. m. 1972 december of the 10 n. pharm services (12 n. m. and 12 n. pharm services) (12 n. m. and 12 n. pharm services) (12 n. pharm services) (13 n. pharm services) (13 n. pharm services) (14 n. pharm services) (15 n. pharm servi

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Providence Saptist Church, Keaner ly and Pendleten Avenues. Sunday preaching 11 a. m. and 5 p. m. Sunday school, 1 p. m. B. Y. P. U. 7 p.

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